Times-Virginian

Church News

Bible & Daily Living

A necessity

By WILLIAM L. TRIMYER
The Importance of Worship
Lesson for July 26, 1981
Bible Study Passages: Deuteronomy 12:5-12; 14:27-29
Introduction

Worship is a necessity to one's beliefs and ethical/moral practices. A religion that totally emphasizes works is missing an important ingredient, namely, personal and corporate worship.

Worship is that moment in which the believer confronts and is confronted by the God who makes life possible. In our confrontations we are consoled and challenged, accepted and judged, carried and lifted up. Worship is also a time in which we gain insight for the facing of life and all its problems.

Unless we regularly "soak our souls" in some form of worship activity, we may easily dry up and lose our reason for being. Worship is a necessary factor for finding and experiencing meaning to life. This week we look briefly at the importance worship played in the lives of the Hebrew people.

True Worship vs. False [Deut. 12:1-4]

When the Hebrew people entered the land of Canaan, they encountered numerous other forms of idolatrous worship. Such worship of idols was quite common in that time. Thus, a temptations arose in which some of the people could easily worship the "tangible" gods of that land and culture.

It became extremely easy for Hebrew people to be seduced by the gods they encountered in the strange new surroundings. And in this temptation, it is easy in our day to be seduced by the numberless gods in our land, which can easily become our objects of worship.

God is jealous of those "gods" or "idols" we choose to worship. He was jealous of the gods which diverted the attention of the Israelites from the worship of him who had brought them from brutal slavery "to a land flowing with milk and honey."

A Place For Worship [Deut. 12:5-9]

Where we worship is not as important as that we worship. By this I mean that the edifice is not as crucial as our personal involvement in worship. The place we worship in, however, can enhance our worship experience. The music, prayers, sermons, symbols and fellowship with fellow believers can make worship meaningful.

The Israelites faced having to establish their worship center in a religiously plural society. It became important for them to establish a focal place of worship in order to distinguish themselves from the pagan worship going on around them. Thus, identity is important but it must not get in the way of meaningful relationships with Christians of other denominational ties.

The church, regardless of location, structure or identity, is to be a place where God in Christ is exalted in worship, a place where people share of themselves and their worldly goods, a place where people can serve and be served, a place where people come together to eat, fellowship, and enjoy one another as brothers and sisters of the same Christ.

Worship To Be Joyful [Deut. 12:10-12; 14:27-29]

The Israelites put a lot of joy in their worship, and, in return, they received the gift of joy. Worship is meant to be a joyful occasion as God's people come together to celebrate life in Christ. Worship is not to be a solemn experience, but an occasion to give thanks to God for his gifts of life, freedom, homes, freedom and salvation in Christ. Worship should be designed so that people come away feeling blessed, not blessed out. They should leave feeling a sense of gratitude and love for God. Such worship enables persons to grow in their knowledge and love of God.

Dr. Trimyer is Chaplain at Burnham Hospital in Champaign, Illinois (WLYP)

Red Oak Baptist

Choirs hear 'tall' folklore

By FRANCES H. PAULETTE

Dressed in bib overalls, chambey shirt and coonskin cap, the speaker held his audience spellbound as he spun tall tales that had their origin in the Southern Applachian Mountains.

Dr. Gwynn W. Ramsey of Oak Grove Farm, Forest, made folk tales 'come alive' for members and families of the Adult and Crusader Choirs of the Red Oak Baptist Church at an area lake on Saturday evening.

Dr. Ramsey is Professor of Biology and Curator of the Herbarium at Lynchburg College; he has taught there for fifteen years. His research interest is in Ecological-Floristics and Virginia Flora, topics on which he has a number of publications.

When Dr. Ramsey, a North Carolina hillbilly, a heritage of which he is very proud, puts on his overalls, work shirt and coonskin cap, his character seems to change.....he becomes Master Storyteller.

Story telling as an art comes naturally to Dr. Ramsey who heard his first tales from his grandmother when he was only a small child living in the foothills of North Carolina's Blue Ridge Mountains.

From his love of folk tales has developed the avocation of 'Tale Tellin'. Taking on the characteristics of a mountaineer's manner of speaking, dressed as a mountain man, he begins to spin his tales....Jack Tales, Fool Irishman Tales, Jump Tales, Ancient Tales, Tall Tales, Nature Poetry and even Riddles.

As part of his regular teaching procedure, Dr. Ramsey's classroom vocabulary necessarily includes such terms as "Rubus Occidentalis" and "Aminathemum Muscaetoxicum" but when he becomes "Teller of Tall Tales", he, deliberately, begins to sound like an unlettered mountain man.

Story telling is, indeed, an art, employing the use of the hands, body, eyes, voice, and facial expressions. Dr. Ramsey uses all of these to make his tales 'come alive.'

Many of his listeners have heard his voice take on the quality of such thunderous depth that it actually became frightening. In other parts of the same tale, it might be necessary to speak in a soft and mellow voice to get across a given point.

The tales he tells span many years and his performance of these folk tales is so remarkable that audiences sit spell-bound for hours listening to his narration. When he speaks before church, school or civic groups, he often has five hours of materials so he won't 'run out of interesting material.

Dr. Ramsey is deeply concerned about world ecology.

"There's an old saying," he once remarked, "that for every error that man makes concerning environment, nature will extract a penalty either now or in the future. Lots of mistakes are being made." So, why, one might ask, isn't something being done?

Pulling a rumpled bill from his wallet, the "Teller of Folk Tales" and Lynchburg college Professor. remarks, "Because the eagle on the dollar that lives in the wallet has a louder scream than the one that perches on the cliff."

Dr. Ramsey.....a teller of tall tales.

The Pastor Speaks

By DANIEL W. MENSER
GOD'S DOOR IS OPEN
Hebrews 10:15-22 - "Let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water." Verse 22.

When a seventeen-year-old girl came for some counsel and guidance, she seemed overburdened by guilt. She was pretty and popular but had allowed her relationship with one particular guy to get out of hand. She had prayed about it, yet she felt no peace. She had asked the Lord to forgive her, yet she had not forgiven herself. She had not accepted the beauty of God's forgiveness. Verse 17 of today's scripture passage says, "And their sins and their lawness deeds I will remember no more."

Satan would like nothing better than for you to continue to punish yourself for past mistakes. For then it is impossible for you to be an effective tool for the Lord. You will lose your confidence and boldness; you will fail to be a witness at all. Satan would love to mess up your inflicting self punishment.

Ask the Lord to show you past sins and mistakes where you have not accepted his forgiveness. Confess your wrong attitude to him and ask him to give you a fresh, clean start.

Daniel W. Menser is pastor of Central and Hollywood Baptist Churches. in Appomattox.

At Bethel Bible Church

Gospel sing set

There will be a gospel sing at Bethel Bible Church on Linden Street in Appomattox this Saturday from 7 to 9:30 p.m.

The sing will feature a group from Mineral Springs Baptist Church, as well as "The Bryant Family" from Christian Chapel in Lynchburg, and "Joy" from Appomattox County.

Bethel Bible Church is a non-denominational church with a great love for God and a precious vision for Appomattox.

Pastor David George says he cordially invites the public to attend and "lift the name of our Lord in songs and praises."

A nursery will be provided and refreshments will be served at the end of the sing.

RBM to conduct school

The Rural Bible Mission of Kalamazoo, Mich., will conduct a vacation Bible School at Bethel Bible Church on Linden Street in Appomattox from July 27-31, from 9 a.m. to noon daily.

The Rural Bible Mission has developed a unique Bible-teaching procedure, where in the RBM worker does all the initial teaching, from the platform before the entire assembly.

The "Bible Man" works with unique visual aides, using 3-D and other techniques.

Two Bible lessons are given each day – ten Bible-teaching periods for the week, or as much as in the usual ten-day Bible School.

Songs, contests, Bible drills, quizzes and other features are woven into an action-packed interest-filled program that brings the kids back for more.

A "Parent Program" will close the school Friday evening at 7 p.m.

A nursery will be provided and refreshments will be provided at the conclusion.

VBS directors are Warren Rice and Bill Mayberry, who invite all children to come and see what Jesus Christ is saying about how to live the Christian life.

'Jets' at Jordan

Everyone present enjoyed the Jets Unlimited who were in concert here on last Sunday afternoon. The musical program was beautiful.

Annual homecoming services will be held on Sunday, July 26. Rev. C.L. Elliott and the Mt. Obed Young Adult Choir will be in charge of the morning service. Rev. Maynard Jones and one of his choirs will be in charge of afternoon service. Prayer services will begin at 7:30 p.m. each night. Preaching will begin at 8 p.m.

The Senior Choir will not practice Friday night.

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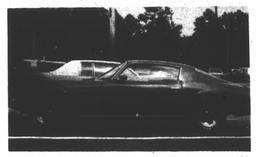
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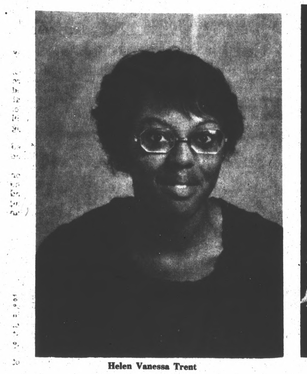
Helen Vanessa Trent

Mrs. Maymond L. Mitchell, Jr.

Photo by Joe Vaughan

Mr. and Mrs. David W. Price

Trent, Walker to wed

Mr. and Mrs. Richard Trent of Route 2, Concord, are proud to announce the engagement of their daughter, Helen Vanessa Trent to Harvey Walker of Red House.

Mr. Walker is a 1977 graduate of Randolph Henry High School and is presently employed with Hunter Farms.

Ms. Trent is a 1978 graduate of Appomattox County High School; she is attending Phillips Business College and is employed by Burger King.

The wedding will be an event of August 15 at three o'clock in the afternoon at the Jordan Baptist Church. All relatives and friends are invited to attend.

Brown family reunites

A total of 54 people attended the Brown Family Reunion in the homes of Mr. and Mrs. Frank Lively and Mr. and Mrs. E. A. Zimmerman of Rt. 1, Concord, Va. during the week-end of July 10-12, 1981.

The weekend of activities began on Friday evening with a cook-out and singing afterward. On Saturday, games were played and trophies were given to winners of horse-shoe pitching contests and volleyball teams. After lunch a surprise birthday party was given to the oldest brother, Mr. Lawrence Brown, of Virginia Beach, Va. On Saturday night, an old fashioned weiner roast and hayride was enjoyed by all.

Sunday morning a beautiful worship service was held on the Lively's patio with Mr. John Harper, as guest speaker. After lunch there were more games and fun and some visited the surrender grounds in Appomattox.

Those attending the reunion were: Mr. and Mrs. Lawrence Brown and family, Debra, Lawrence Jr., Tammy and a friend, Troy, from Virginia Beach, Va., Mrs. Vivian Brown of Prosperity, West Virginia. Mr. and Mrs. Eddie Booth, Sherry and Shannon of Virginia Beich, Va. Mrs. Anne Lee Bailey and Russell of Beckley, West Virginia and Mrs. Ruth Bryant from Mabscott, West Virginia. Also, Mr. and Mrs. Charles Bonds of Brunswick, Ohio.

Mr. and Mrs. E. A. Zimmerman, James and Judy, Mr. and Mrs. Frank Lively, Marcella, Karen, and Teresa and Mr. Waymon Lively all of Concord.

Mr. and Mrs. James Rubin and children, James Jr. and Yvette of Corpus Christi, Texas.

Mr. and Mrs. Bill Brown and family, Cindy, Tabatha and Sammy of Beckley, West Virginia, Mr. and Mrs. Jimmy Brown and children, Chuck and Heather of Wamego, Kansas.

Mr. and Mrs. John Lawson and four children of Beckley, West Virginia. Mrs. Dorothy Thompson, Mr. and Mrs. R. C. Thompson and Carol Sue Thompson all of Beckley, West Virginia and Mary Thompson of Beloit, Ohio and Mr. and Mrs. John Harper and daughter, Naomi, of Beckley, West Virginia.

Miss Lewis honored

Miss Mary Ann Lewis, bride elect, was honored with a household shower on Saturday, July 11 at the United Methodist Church in Colliers, West Virginia. Hostesses for the occasion were Mrs. Bessie Orr, Mrs. Barbara Freshwater, and Mrs. Grace Freshwater, sister and sisters-in-law of Mr. Karl T. Freshwater, prospective groom.

A buffet dinner, followed by cake and punch was served guests attending. Among guests were Miss Lewis' parents, Mr. and Mrs. James A. Lewis and Mrs. Margaret Freshwater, mother of the prospective groom.

The marriage of Miss Lewis and Mr. Freshwater will be an event of August 1 at 7:00 p.m. in the Rocks Baptist Church, Pamplin, Va. Friends and relatives are cordially invited to attend.

Miss Morris honored

Miss Carolyn Jo Morris whose marriage to Thomas Allen Bondurant will take place in August was honored on Saturday when Mrs. Jack Parson of Richmond and Mrs. David L. Martin of Concord entertained with a luncheon at the Oakwood Country Club.

The marriage of Miss Morris, daughter of Mr. and Mrs. Robert J. Morris of Concord to Mr. Bondurant, son of Mr. and Mrs. Roy Clinton Bondurant of Lynchburg, will take place at four o'clock in the afternoon on August 8 in Trinity United Methodist Church in Appomattox.

Young Hearts meeting planned

The Young Hearts Club will meet on Wednesday, July 22 at the Rocks Baptist Church picnic grounds for a covered dish picnic.

Burgers will be furnished by the club in addition to plates, napkins and utensils.

Members planning to attend are asked to meet at the Memorial United Methodist Church at 10:15 to pool rides.

Adams, Mitchell are wed

The marriage of Miss Gina Kay Adams to Maymond Lewis Mitchell, Jr. took place on Thursday, July 16, 1981 at two o'clock in the afternoon at Pamplin United Methodist Church.

The Reverend H. Lee Seibert, pastor, officiated at the double ring ceremony.

The bride is the daughter of Mr. and Mrs. Lawrence Wade Adams of Pamplin. The bridegroom is the son of Mr. and Mrs. Maymond L. Mitchell, Sr. of Appomattox.

Escorted by her father and given in marriage by her parents, the bride wore a formal gown of white organza featuring a Queen Anne neckline and open bishop sleeves. Appliques of Chantilly lace and seed pearls enhanced the neckline and sleeves. The flounced skirt, which flowed throughout the Cathedral train, was adorned with Chantilly lace, appliques and seed pearls. A two tier veil of illusion, edged in matching lace, fell from a cape of Chantilly lace dotted with seed pearls which joined in the center to form a tiny heart. She carried a cascade bouquet of roses, white daisies, and baby's breath.

Miss Cheryl A. Adams, sister of the bride, was maid of honor. She wore a pink satin floor length gown, fashioned with an empire waistline, spaghetti straps and a matching sheer floral cape. She carried three long stemmed pink roses.

Mr. Maymond L. Mitchell, Sr. was his son's best man. Jeffrey O'Brien, cousin of the bridegroom, was the usher. The groomsmen wore blue suits with a white carnation.

The groom wore a white tuxedo with a red rose boutonniere.

Miss Victoria Ellen Banton, niece of the bridegroom, and Miss Lesley Ruth Goin, cousin of the bride, were flower girls. They wore matching formal pink eyelet dresses.

The mother of the bride chose an ice blue street length dress of tissue crepe featuring an open V-neckline and satin embroidery on the bodice, with white accessories. The mother of the bridegroom chose a pink floral two piece street length dress of chiffon featuring a split neckline and round collar, with black patent leather accessories. Both wore a corsage of pink and white roses.

Miss Peggy Jane Goin, cousin of the bride, presented a program of nupital music, including "Always and Forever", "Through the Eyes of Love", "You Light Up My Life", and "Somewhere".

Miss Lisa Goin, cousin of the bride, served as guest book attendant. Mrs. Rebecca Goin, aunt of the bride, was mistress of ceremonies. Miss Sabrina Richardson and Mrs. Ruth Arrington served as dressing attendants.

After the ceremony, wedding guests were entertained with a reception in the church fellowship hall. Miss Debbie Goin of Prospect, cousin of the bride, served the punch.

The bride chose as her going away outfit, a yellow linen sundress with a white bodice and matching yellow jacket, beige accessories and a corsage of red and yellow roses.

After a wedding trip to the mountains, the couple will make their home at Route 4, Appomattox.

Social Notes

The Rev. Ronald Webb and family of Norristown, Pa., were recent guests in the home of Mrs. Helene Harvey.

* * *

Mrs. Blanche Poe recently spent a week in the home of her son and daughter-in-law, Mr. and Mrs. Charles Poe Jr.

* * *

Miss Robbie Knieren and Mr. Joe Wojack of Cleveland, Ohio, were recent guests in the home of her grandmother, Mrs. Virgie White.

* * *

Mrs. Robert Honeycutt was called to Mooresville, North Carolina last week due to the sudden death of her brother, Thad H. Blackwelder.

* * *

Mr. and Mrs. Paul Bishop and son, Joe, of Kingsport, Tenn. were weekend guests in the home of her mother, Mrs. W. C. Paulette. Joe will remain with his grandmother for an extended visit.

* * *

Mrs. Hiram O'Brien was weekend guest in the home of her daughter and son-in-law, Mr. and Mrs. William Noble.

* * *

Ms. Coni O'Brien and son, Ben Kierney were weekend guests in the home of Frances and E. W. Paulette.

* * *

Miss Annie Hancock of Evergreen Avenue is recovering at her home following a fall sustained in Farmville last week.

* * *

Williams reunion set

The reunion of T. I. Williams will be held on the fourth Sunday, July 26, at the WOW Building, Appomattox.

Lunch is scheduled to begin at 1:00 o'clock.

Friends and relatives are invited to come and bring a basket.

Randall, Price marry

The marriage of Miss Jennifer Mary Randall of Denver, Colorado to Mr. David William Price of Tucson, Arizona took place on Saturday afternoon, June 27, at 2 o'clock in Grace Episcopal Church, Tucson, Arizona.

The bride is the daughter of the Reverend and Mrs. Harry Randall, III of Douglas, Wyoming, and the bridegroom is the son of Doctor and Mrs. Hermon Price of Tucson.

The double ring ceremony was performed by the Reverend William Weeks, Rector of the church. A wedding meditation, "The Meaning of Christian Marriage", was given by the bride's father, Reverend Randall. Lay readers were Miss June Cole of Denver, Colorado, and Mr. Jedediah Holdorf, of Phoenix, Arizona. Acolytes were Neil and Christopher Hudson of Kingman, Arizona.

Mr. Evan Mauk, church organist, played the wedding music, which included "Jesu, Joy of Man's Desiring", "O Perfect Love", and "Wedding Prayer". The processional was Purcell's "Trumpet Voluntaire" and the recessional was "Trumpet Tune" also by Purcell.

Given in marriage by her parents, and escorted by her father, the bride wore a gown of white sata de peau, accented with silk Venice lace and fashioned with a Queen Anne neckline, fitted bodice and full bishop sleeves. Her full A-line skirt flowed from a lifted waist into a cathedral length train. Her waltz length veil was held with a lifted headpiece and edged with matching silk Venice lace scallop. She carried a cascade bouquet of large white roses, stephanotis and baby's breath.

Jane Randall of Ponca City, Oklahoma was her sister's maid of honor. She wore a floor length ivory gown with a huckleberry floral print, and carried a bouquet of orchid pompon mums and baby's breath. The bridesmaids were Julie Seavy of Oakland, California, Deborah James of Denver, Colorado, and Lorraine Price, sister of the groom, of Tucson. Their gowns were identical to the maid of honor's and they carried bouquets of orchid and ivory cushion pompon mums with baby's breath. Carrie Price, niece of the groom, was flower girl. She wore a long lavender dotted Swiss dress and carried a basket of orchid and ivory flowers.

George Price of Tucson served his brother as best man. The groom's other brothers, Steven and Harold Price of Tucson, and Jonathan Randall, brother of the bride, of Billings, Montana, served as groomsmen.

For her daughter's wedding, Mrs. Randall chose a floor length mauve gown and a shoulder corsage of white sweetheart roses. Mrs. Price wore a long silk pastel print gown and a pink sweetheart rose shoulder corsage.

Out of town guests in Tucson to attend the wedding included the bride's grandmother, Mrs. Walker Covington of Vera, Virginia, who chose a mint green street length dress for the event. She wore a shoulder corsage of pink sweetheart roses. Also attending the wedding was the bride's great-aunt, Mrs. Willard Paulette of Richmond, Virginia. She wore a pale orchid dress with white sweetheart rose corsage.

The Celebration of the Eucharist followed the wedding ceremony. During this time, the organist played "Celebre Canon" by Pachelbel. The bride's parents then entertained with a reception in the church parish hall.

After a week's honeymoon in Arizona, the couple will leave for their new home in Austin, Texas, where the groom will begin his seminary studies at The Episcopal Seminary of the Southwest, and the bride will resume her nursing career.

Nash reunion set

A reunion of the families of Ella Cheatham Nash and Allen Cecil Nash will be held Sunday, Aug. 2 at the Fred Jones Lake 2½ miles east of Spring Mills on Route 604.

The event will begin at 1 p.m.

Family and friends are invited to attend, and are asked to bring lunch and lawn chairs.

Bride-to-be honored

Miss Mary Anne Lewis, bride-elect, was honored with a miscellaneous shower on Friday, July 17, 1981 in the Fellowship Hall of Rocks Baptist Church, Pamplin. The shower was given by Mrs. Sue Harris, Mrs. Marilyn Harris and Miss Debbie Harris, aunts and cousins of the bride-to-be, respectively.

Refreshments were served, along with a decorated cake and punch.

The bride-to-be received many lovely and useful gifts.

Attending the occasion were family and friends of the bride-to-be, including Miss Lewis's mother, Mrs. Peggy Lewis and maternal grandmother, Mrs. B. B. Harris, Sr.

The marriage of Miss Lewis to Mr. Karl T. Freshwater will be an event of August 1, 1981, at 7:00 p.m., in the evening at Rocks Baptist Church, Pamplin, Virginia.

Relatives and friends are invited to attend.

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